

HOUSEHOLD INFORMATION PANEL				HH
HH1. Cluster number: _____		HH2. Household number: _____		
HH3. Interviewer name and number: NAME _____		HH4. Supervisor name and number: NAME _____		
HH5. Day / Month / Year of interview: _____ / _____ / <u>2</u> <u>0</u> <u>2</u> <u>5</u>		HH6. Area:		URBAN 1 RURAL 2
HH8. Is the household selected for QUESTIONNAIRE FOR MEN?	YES 1 NO 2	HH7A. District name and number: NAME _____		
HH9. Is the household selected for WATER QUALITY TESTING QUESTIONNAIRE?	YES 1 NO 2	HH10. Is the household selected for blank testing?	YES 1 NO 2	
Check that the respondent is a knowledgeable member of the household and at least 18 years old before proceeding. You may only interview a child age 15-17 if there is no adult member of the household or all adult members are incapacitated. You may not interview a child under age 15.				HH11. Record the time. HOURS : MINUTES ____ : ____
<p>HH12. Hello, my name is (your name). We are from the Central Statistical Office. We are conducting a survey about the situation of children, families, and households.</p> <p>This interview usually takes about 20 minutes.</p> <p>Participation in this survey is voluntary. No payment or incentive will be given to you or your family members for answering these questions. However, the information gathered will be very helpful for the government and the general public to better understand the situation and needs of the population.</p> <p>Please know that all the information you share during the interview will remain strictly confidential and anonymous. No information about you or your household will be made publicly available. We will only produce information about the general population.</p> <p>Should you feel uncomfortable about any questions and not wish to answer, just let me know and we can skip the question. Also, if you wish to stop the interview at any point just let me know.</p> <p>If at any time you have any complaints or concerns about this survey, please use the information on this card to contact from the Central Statistical Office.</p> <p>May I start the interview?</p>				
YES 1 NO / NOT ASKED 2		1 ⇨ LIST OF HOUSEHOLD MEMBERS 2 ⇨ HH46		

LIST OF HOUSEHOLD MEMBERS																		HL
<p>First complete HL2-HL4 vertically for all household members, starting with the head of the household. Once HL2-HL4 are complete for all members, <u>make sure to probe</u> for additional members: Those that are not currently at home, any infants or small children and any others who may not be family (such as servants, friends) but who usually live in the household.</p> <p>Then, ask questions HL5-HL20 for each member one at a time. If additional questionnaires are used, indicate by ticking this box: <input type="checkbox"/></p>																		
HL1. Line number	HL2. First, please tell me the name of each person who usually lives here, starting with the head of the household. Probe for additional household members.	HL3. What is the relationship of (name) to (name of the head of household)?	HL4. Is (name) male or female? 1 MALE 2 FEMALE	HL5. What is (name)'s date of birth?	HL6. How old is (name)? Record in completed years. If age is 95 or above, record '95'.	HL8. Record line number if woman and age 15-49.	HL9. Record line number if man, age 15-49 and HH8 is yes.	HL10. Record line number if age 0-4.	HL11. Age 0-17?	HL12. Is (name)'s natural mother alive?	HL13. Does (name)'s natural mother live in this household?	HL14. Record the line number of mother and go to HL16.	HL15. Where does (name)'s natural mother live? 1 ABROAD 2 IN ANOTHER HOUSEHOLD IN THE SAME DISTRICT 3 IN ANOTHER HOUSEHOLD IN ANOTHER DISTRICT 4 INSTITUTION IN THIS COUNTRY 8 DK	HL16. Is (name)'s natural father alive?	HL17. Does (name)'s natural father live in this household?	HL18. Record the line number of father and go to HL20.	HL19. Where does (name)'s natural father live? 1 ABROAD 2 IN ANOTHER HOUSEHOLD IN THE SAME DISTRICT 3 IN ANOTHER HOUSEHOLD IN ANOTHER DISTRICT 4 INSTITUTION IN THIS COUNTRY 8 DK	HL20. Copy the line number of mother from HL14. If blank, ask: Who is the primary caregiver of (name)? If 'No one' for a child age 15-17, record '90'.
LINE	NAME	RELATION*	M F	MONTH	YEAR	AGE	W 15-49	M 15-49	0-4	Y N	Y N DK	Y N	MOTHER	Y N DK	Y N	FATHER		
01		0 1	1 2				01	01	01	1 2	1 2 8	1 2		1 2 8	1 2		1 2 3 4 8	
02			1 2				02	02	02	1 2	1 2 8	1 2		1 2 8	1 2		1 2 3 4 8	
03			1 2				03	03	03	1 2	1 2 8	1 2		1 2 8	1 2		1 2 3 4 8	
04			1 2				04	04	04	1 2	1 2 8	1 2		1 2 8	1 2		1 2 3 4 8	
05			1 2				05	05	05	1 2	1 2 8	1 2		1 2 8	1 2		1 2 3 4 8	
06			1 2				06	06	06	1 2	1 2 8	1 2		1 2 8	1 2		1 2 3 4 8	
07			1 2				07	07	07	1 2	1 2 8	1 2		1 2 8	1 2		1 2 3 4 8	
08			1 2				08	08	08	1 2	1 2 8	1 2		1 2 8	1 2		1 2 3 4 8	
09			1 2				09	09	09	1 2	1 2 8	1 2		1 2 8	1 2		1 2 3 4 8	
10			1 2				10	10	10	1 2	1 2 8	1 2		1 2 8	1 2		1 2 3 4 8	
11			1 2				11	11	11	1 2	1 2 8	1 2		1 2 8	1 2		1 2 3 4 8	
12			1 2				12	12	12	1 2	1 2 8	1 2		1 2 8	1 2		1 2 3 4 8	
13			1 2				13	13	13	1 2	1 2 8	1 2		1 2 8	1 2		1 2 3 4 8	
14			1 2				14	14	14	1 2	1 2 8	1 2		1 2 8	1 2		1 2 3 4 8	
15			1 2				15	15	15	1 2	1 2 8	1 2		1 2 8	1 2		1 2 3 4 8	

* Codes for HL3:

01 HEAD	05 GRANDCHILD	09 BROTHER-IN-LAW / SISTER-IN-LAW	13 ADOPTED / FOSTER / STEPCHILD
Relationship to head of household:	06 PARENT	10 UNCLE/AUNT	14 SERVANT (LIVE-IN)
	07 PARENT-IN-LAW	11 NIECE / NEPHEW	96 OTHER (NOT RELATED)
	08 BROTHER / SISTER	12 OTHER RELATIVE	98 DK

EDUCATION: ATTAINMENT										ED											
ED1. Line number	ED2. Name and age. Copy names and ages of <u>all</u> members of the household from HL2 and HL6 to below <u>and</u> to next page of the module.		ED3. Age 3 or above? 1 YES 2 NO ☹ Next Line		ED4. Has (<i>name</i>) ever attended school or any Early Childhood Education (ECE) programme? 1 YES 2 NO ☹ Next Line		ED5. What is the highest level and grade or year of school (<i>name</i>) has ever <u>attended</u> ? LEVEL: 0 ECE ☹ ED7 1 INFANT/PRIMARY 2 SENIOR PRIMARY/ LOWER SECONDARY 3 UPPER SECONDARY 4 POST SECONDARY/ NON- TERTIARY 5 TERTIARY / UNIVERSITY 8 DK			ED6. Did (<i>name</i>) ever <u>complete</u> that (grade/year)? 1 YES 2 NO 8 DK			ED7. Age 3-24? 1 YES 2 NO ☹ Next Line		ED8. Check ED4: Ever attended school or ECE? 1 YES 2 NO ☹ Next Line						
LINE	NAME	AGE	YES	NO	YES	NO	LEVEL					GRADE/YEAR	Y	N	DK	YES	NO	YES	NO		
01		___	1	2	1	2	0	1	2	3	4	5	8	___	1	2	8	1	2	1	2
02		___	1	2	1	2	0	1	2	3	4	5	8	___	1	2	8	1	2	1	2
03		___	1	2	1	2	0	1	2	3	4	5	8	___	1	2	8	1	2	1	2
04		___	1	2	1	2	0	1	2	3	4	5	8	___	1	2	8	1	2	1	2
05		___	1	2	1	2	0	1	2	3	4	5	8	___	1	2	8	1	2	1	2
06		___	1	2	1	2	0	1	2	3	4	5	8	___	1	2	8	1	2	1	2
07		___	1	2	1	2	0	1	2	3	4	5	8	___	1	2	8	1	2	1	2
08		___	1	2	1	2	0	1	2	3	4	5	8	___	1	2	8	1	2	1	2
09		___	1	2	1	2	0	1	2	3	4	5	8	___	1	2	8	1	2	1	2
10		___	1	2	1	2	0	1	2	3	4	5	8	___	1	2	8	1	2	1	2
11		___	1	2	1	2	0	1	2	3	4	5	8	___	1	2	8	1	2	1	2
12		___	1	2	1	2	0	1	2	3	4	5	8	___	1	2	8	1	2	1	2
13		___	1	2	1	2	0	1	2	3	4	5	8	___	1	2	8	1	2	1	2
14		___	1	2	1	2	0	1	2	3	4	5	8	___	1	2	8	1	2	1	2
15		___	1	2	1	2	0	1	2	3	4	5	8	___	1	2	8	1	2	1	2

EDUCATION: ATTENDANCE											ED
ED1. Line number	ED2. Name and age.		ED9. At any time during the 2025/26 school year did (name) attend school or any Early Childhood Education (ECE) programme? 1 YES 2 NO ☹ <i>ED15</i>		ED10. During the 2025/26 school year, which level and grade or year is (name) attending? LEVEL: 0 ECE ☹ <i>ED15</i> 1 INFANT/PRIMARY 2 SENIOR PRIMARY/LOWER SECONDARY 3 UPPER SECONDARY 4 POST SECONDARY/ NON-TERTIARY 5 TERTIARY / UNIVERSITY 8 DK GRADE/YEAR: 98 DK		ED15. At any time during the 2024/25 school year did (name) attend school or any Early Childhood Education (ECE) programme? 1 YES 2 NO ☹ <i>Next Line</i> 8 DK ☹ <i>Next Line</i>			ED16. During the 2024/25 school year, which level and grade or year did (name) attend? LEVEL: 0 ECE ☹ <i>Next Line</i> 1 INFANT/PRIMARY 2 SENIOR PRIMARY/OWER SECONDARY 3 UPPER SECONDARY 4 POST SECONDARY/ NON-TERTIARY 5 TERTIARY / UNIVERSITY 8 DK GRADE/YEAR: 98 DK	
LINE	NAME	AGE	YES	NO	LEVEL	GRADE/YEAR	YES	NO	DK	LEVEL	GRADE/YEAR
01		___	1	2	0 1 2 3 4 5 8	___	1	2	8	0 1 2 3 4 5 8	___
02		___	1	2	0 1 2 3 4 5 8	___	1	2	8	0 1 2 3 4 5 8	___
03		___	1	2	0 1 2 3 4 5 8	___	1	2	8	0 1 2 3 4 5 8	___
04		___	1	2	0 1 2 3 4 5 8	___	1	2	8	0 1 2 3 4 5 8	___
05		___	1	2	0 1 2 3 4 5 8	___	1	2	8	0 1 2 3 4 5 8	___
06		___	1	2	0 1 2 3 4 5 8	___	1	2	8	0 1 2 3 4 5 8	___
07		___	1	2	0 1 2 3 4 5 8	___	1	2	8	0 1 2 3 4 5 8	___
08		___	1	2	0 1 2 3 4 5 8	___	1	2	8	0 1 2 3 4 5 8	___
09		___	1	2	0 1 2 3 4 5 8	___	1	2	8	0 1 2 3 4 5 8	___
10		___	1	2	0 1 2 3 4 5 8	___	1	2	8	0 1 2 3 4 5 8	___
11		___	1	2	0 1 2 3 4 5 8	___	1	2	8	0 1 2 3 4 5 8	___
12		___	1	2	0 1 2 3 4 5 8	___	1	2	8	0 1 2 3 4 5 8	___
13		___	1	2	0 1 2 3 4 5 8	___	1	2	8	0 1 2 3 4 5 8	___
14		___	1	2	0 1 2 3 4 5 8	___	1	2	8	0 1 2 3 4 5 8	___
15		___	1	2	0 1 2 3 4 5 8	___	1	2	8	0 1 2 3 4 5 8	___

HOUSEHOLD CHARACTERISTICS		HC
HC1A. What is the religion of (<i>name of the head of the household from HL2</i>)?	ANGLICAN 01	
	BAPTIST..... 02	
	BAHAI 03	
	BRETHREN..... 04	
	CHURCH OF GOD..... 05	
	CHURCH OF JESUS CHRIST..... 06	
	EVANGELICAL..... 07	
	HINDU 08	
	JEHOVAH WITNESS 09	
	LUTERAN 10	
	METHODIST..... 11	
	MORAVIAN 12	
	MUSLIM..... 13	
	PENTECOSTAL 14	
	PRESBYTERIAN 15	
	RASTAFARIAN 16	
	ROMAN CATHOLIC 17	
	SALVATION ARMY 18	
	SEVENTH DAY ADVENTIST..... 19	
	OTHER RELIGION (specify) _____ 96	
NO RELIGION 97		
HC1B. What is the mother tongue/primary language of (<i>name of the head of the household from HL2</i>)?	ENGLISH.....1	
	CREOLE 2	
	OTHER LANGUAGE (specify) _____ 6	

HC2. To what ethnic group does (<i>name of the head of the household from HL2</i>) belong?	AFRICAN DESCENT / NEGRO / BLACK ... 01 INDIGENOUS PEOPLE..... 02 EAST INDIAN / INDIAN (AMERINDIAN/ CARIB) 03 CHINESE 04 PORTUGUESE 05 SYRIAN / LEBANESE..... 06 WHITE / CAUCASIAN..... 07 MIXED..... 08 HISPANIC 09 OTHER (<i>specify</i>) _____ 96	
HC3. How many rooms do members of this household usually use for sleeping?	NUMBER OF ROOMS..... _ _	
HC4. <i>Main material of the dwelling floor.</i> <i>Record observation.</i> <i>If observation is not possible, ask the respondent to determine the material of the dwelling floor.</i>	NATURAL FLOOR EARTH / SAND..... 11 RUDIMENTARY FLOOR WOOD PLANKS 21 PALM / BAMBOO 23 FINISHED FLOOR PARQUET OR POLISHED WOOD..... 31 VINYL/ MARLEY/LINOLEUM..... 32 CERAMIC TILES 33 CEMENT / CONCRETE..... 34 CARPET 35 OTHER (<i>specify</i>) _____ 96	
HC5. <i>Main material of the roof.</i> <i>Record observation.</i>	NATURAL ROOFING THATCH / PALM LEAF 12 RUDIMENTARY ROOFING PALM / BAMBOO 22 WOOD PLANKS (REUSED) 23 CARDBOARD 24 PLYWOOD 25 FINISHED ROOFING SHEET METAL (ZINC, ALUMINIUM)/ GALVANISED 31 TILES 34 CEMENT / CONCRETE..... 35 ROOFING SHINGLES 36 OTHER (<i>specify</i>) _____ 96	

<p>HC6. Main material of the exterior walls.</p> <p><i>Record observation.</i></p>	<p>RUDIMENTARY WALLS</p> <p>PLYWOOD 24</p> <p>CARDBOARD 25</p> <p>REUSED WOOD 26</p> <p>FINISHED WALLS</p> <p>CEMENT..... 31</p> <p>STONE WITH CEMENT 32</p> <p>BRICKS 33</p> <p>WOOD PLANKS / SHINGLES..... 36</p> <p>WOOD & CONCRETE BLOCKS..... 37</p> <p>OTHER (<i>specify</i>) 96</p>	
<p>HC7. Does your household have:</p> <p>[A] A fixed telephone line?</p> <p>[B] A radio?</p> <p>[C] A gas stove?</p> <p>[D] A water tank?</p> <p>[E] A bed?</p> <p>[F] A sofa?</p>	<p>YES NO</p> <p>FIXED TELEPHONE LINE 1 2</p> <p>RADIO 1 2</p> <p>A GAS/ELECTRIC STOVE 1 2</p> <p>WATER TANK..... 1 2</p> <p>BED..... 1 2</p> <p>SOFA.....1 2</p>	
<p>HC8. Does your household have electricity?</p>	<p>YES 1</p> <p>NO 2</p>	<p>2 ⇒ HC10</p>
<p>HC8A. What source of electricity is used in this household?</p> <p><i>Record all mentioned.</i></p>	<p>NATIONAL / INTERCONNECTED GRID.... A</p> <p>OFF GRID</p> <p>LOCAL MINI GRID B</p> <p>SOLAR HOME SYSTEM..... C</p> <p>SOLAR LANTERN D</p> <p>ELECTRIC GENERATOR.....E</p> <p>RECHARGEABLE BATTERY F</p> <p>DRY CELL BATTERY G</p> <p>OTHER (<i>specify</i>) X</p> <p>DK Z</p>	

<p>HC8B. What source of electricity is used <u>most</u> of the time in this household?</p> <p><i>Only a source recorded in HC8A can be recorded here.</i></p>	<p>NATIONAL / INTERCONNECTED GRID... 11</p> <p>OFF GRID</p> <p>LOCAL MINI GRID 21</p> <p>SOLAR HOME SYSTEM..... 31</p> <p>SOLAR LANTERN 32</p> <p>ELECTRIC GENERATOR..... 41</p> <p>RECHARGEABLE BATTERY 51</p> <p>DRY CELL BATTERY / TORCH..... 52</p> <p>OTHER (<i>specify</i>) 96</p> <p>DK 98</p>																																																				
<p>HC9. Does your household have:</p> <p>[A] A television?</p> <p>[B] A refrigerator?</p> <p>[C] Cable/Satellite TV?</p> <p>[D] An electric water heater?</p> <p>[E] A solar water heater?</p> <p>[F] A microwave oven?</p> <p>[G] A freezer?</p> <p>[H] A washing machine?</p> <p>[I] Air conditioner?</p> <p>[J] A water pump?</p> <p>[K] A dishwasher?</p> <p>[L] A clothes dryer?</p> <p>[M] A home security system?</p> <p>[N] Electrical home exercise equipment?</p> <p>[O] An electric iron?</p> <p>[P] An electric fan?</p>	<table> <thead> <tr> <th></th><th>YES</th><th>NO</th></tr> </thead> <tbody> <tr> <td>TELEVISION.....</td><td>1</td><td>2</td></tr> <tr> <td>REFRIGERATOR.....</td><td>1</td><td>2</td></tr> <tr> <td>CABLE TV/SATELLITE TV</td><td>1</td><td>2</td></tr> <tr> <td>ELECTRIC WATER HEATER.....</td><td>1</td><td>2</td></tr> <tr> <td>SOLAR WATER HEATER</td><td>1</td><td>2</td></tr> <tr> <td>MICROWAVE OVEN.....</td><td>1</td><td>2</td></tr> <tr> <td>FREEZER.....</td><td>1</td><td>2</td></tr> <tr> <td>WASHING MACHINE.....</td><td>1</td><td>2</td></tr> <tr> <td>AIR CONDITIONER.....</td><td>1</td><td>2</td></tr> <tr> <td>WATER PUMP</td><td>1</td><td>2</td></tr> <tr> <td>DISHWASHER.....</td><td>1</td><td>2</td></tr> <tr> <td>CLOTHES DRYER</td><td>1</td><td>2</td></tr> <tr> <td>SECURITY SYSTEM.....</td><td>1</td><td>2</td></tr> <tr> <td>EXERCISE EQUIPMENT</td><td>1</td><td>2</td></tr> <tr> <td>ELECTRIC IRON</td><td>1</td><td>2</td></tr> <tr> <td>ELECTRIC FAN.....</td><td>1</td><td>2</td></tr> </tbody> </table>		YES	NO	TELEVISION.....	1	2	REFRIGERATOR.....	1	2	CABLE TV/SATELLITE TV	1	2	ELECTRIC WATER HEATER.....	1	2	SOLAR WATER HEATER	1	2	MICROWAVE OVEN.....	1	2	FREEZER.....	1	2	WASHING MACHINE.....	1	2	AIR CONDITIONER.....	1	2	WATER PUMP	1	2	DISHWASHER.....	1	2	CLOTHES DRYER	1	2	SECURITY SYSTEM.....	1	2	EXERCISE EQUIPMENT	1	2	ELECTRIC IRON	1	2	ELECTRIC FAN.....	1	2	
	YES	NO																																																			
TELEVISION.....	1	2																																																			
REFRIGERATOR.....	1	2																																																			
CABLE TV/SATELLITE TV	1	2																																																			
ELECTRIC WATER HEATER.....	1	2																																																			
SOLAR WATER HEATER	1	2																																																			
MICROWAVE OVEN.....	1	2																																																			
FREEZER.....	1	2																																																			
WASHING MACHINE.....	1	2																																																			
AIR CONDITIONER.....	1	2																																																			
WATER PUMP	1	2																																																			
DISHWASHER.....	1	2																																																			
CLOTHES DRYER	1	2																																																			
SECURITY SYSTEM.....	1	2																																																			
EXERCISE EQUIPMENT	1	2																																																			
ELECTRIC IRON	1	2																																																			
ELECTRIC FAN.....	1	2																																																			

HC10. Does any member of your household own:	YES NO	
[A] A wristwatch?	WRISTWATCH.....1 2	
[B] A bicycle?	BICYCLE.....1 2	
[C] A motorcycle or scooter?	MOTORCYCLE / SCOOTER1 2	
[E] A car, truck, or van?	CAR / TRUCK / VAN1 2	
[F] A boat with a motor?	BOAT WITH MOTOR1 2	
HC11. Does any member of your household have a desktop, laptop, tablet, or similar computer?	YES 1 NO 2	
HC12. Does any member of your household have a mobile telephone?	YES 1 NO 2	2 ⇒ HC13
HC12A. Does any member of your household have a smartphone?	YES 1 NO 2	
HC13. Does your household have access to internet at home?	YES 1 NO 2	1 ⇒ HC14
HC13A. Check HC12A. Any smartphone?	YES, HC12A=1 1 NO, HC12A=2 2	2 ⇒ HC14
HC13B. You mentioned that a member of your household has a smartphone and that you do not have access to internet at home. Just to confirm, can the smartphone access the internet while being used at home?	YES, SMARTPHONE CAN ACCESS INTERNET AT HOME..... 1 NO, SMARTPHONE CANNOT ACCESS INTERNET AT HOME..... 2 DK IF SMARTPHONE CAN ACCESS INTERNET AT HOME..... 8	
HC14. Do you or someone living in this household own this dwelling? <i>If 'No', ask: Do you rent this dwelling from someone not living in this household?</i> <i>If 'Rented from someone else', record '2'. For other responses, record '6' and specify.</i>	OWN 1 RENT 2 OTHER (<i>specify</i>) 6	
HC15. Does any member of this household own any land that can be used for agriculture?	YES 1 NO 2	2 ⇒ HC17
HC16. How many hectares or acres of agricultural land do members of this household own? <i>If less than 1, record '00'.</i>	HECTARES 1 ____ 95 OR MORE..... 95 ACRES.....2 ____ 95 OR MORE..... 95 DK 98	
HC17. Does this household own any livestock, herds, other farm animals, or poultry?	YES 1 NO 2	2 ⇒ HC19

<p>HC18. How many of the following animals does this household have?</p> <p>[A] Milk cows or bulls?</p> <p>[B] Other cattle?</p> <p>[C] Horses, donkeys, or mules?</p> <p>[D] Goats?</p> <p>[E] Sheep?</p> <p>[F] Chickens?</p> <p>[G] Pigs?</p> <p>[H] Rabbits?</p> <p>[I] Ducks?</p> <p>[J] Beehives?</p> <p><i>If none, record '00'. If 95 or more, record '95'. If unknown, record '98'.</i></p>	<p>MILK COWS OR BULLS ____ ____</p> <p>OTHER CATTLE ____ ____</p> <p>HORSES, DONKEYS OR MULES..... ____ ____</p> <p>GOATS..... ____ ____</p> <p>SHEEP..... ____ ____</p> <p>CHICKENS ____ ____</p> <p>PIGS ____ ____</p> <p>RABBITS ____ ____</p> <p>DUCKS ____ ____</p> <p>BEEHIVES..... ____ ____</p>	
<p>HC19. Does any member of this household have an account in a bank or other financial institution?</p>	<p>YES 1</p> <p>NO 2</p>	
<p>HC20. Does any member of this household use a <u>mobile phone</u> to make financial transactions such as sending or receiving money, paying bills, purchasing goods or services, or receiving wages, either through their bank or through a mobile service, such as PayPal, BOSL Mobile Banking, CSCU ?</p>	<p>YES 1</p> <p>NO 2</p>	

HOUSEHOLD ENERGY USE		EU
EU1. What does this household use for cooking <u>most of the time</u> , including cooking food, making tea or coffee, boiling drinking water?	ELECTRIC STOVE 02	02 ⇒ EU9
	BIOGAS STOVE 04	04 ⇒ EU9
	LIQUEFIED PETROLEUM GAS (LPG)/COOKING GAS STOVE 05	05 ⇒ EU9
	LIQUID FUEL STOVE..... 08	
	THREE STONE STOVE / OPEN FIRE..... 10	
	COAL POT..... 11	
	OTHER (<i>specify</i>) 96	
	NO FOOD COOKED IN HOUSEHOLD 97	97 ⇒ EU9
EU4. What type of fuel or energy source is used in this cookstove? <i>If more than one, record the main energy source for this cookstove.</i>	GASOLINE / DIESEL (NOT IN GENERATOR) 02	
	KEROSENE / PARAFFIN 03	
	CHARCOAL UNPROCESSED 06	
	WOOD..... 08	
	OTHER (<i>specify</i>) 96	
EU9. What does this household use <u>most of the time</u> as energy for lighting, or as a light source?	ELECTRICITY (INCLUDING SOLAR PANELS)..... 01	
	SOLAR-POWERED LANTERN OR FLASHLIGHT 02	
	RECHARGEABLE FLASHLIGHT, MOBILE, TORCH OR LANTERN..... 03	
	BATTERY POWERED FLASHLIGHT, TORCH OR LANTERN 04	
	KEROSENE / PARAFFIN LAMP 08	
	OIL LAMP..... 09	
	CANDLE 10	
	OTHER (<i>specify</i>) 96	
	NO LIGHTING IN HOUSEHOLD 97	

WATER		WS
WS1. What is the <u>main</u> source of drinking water used by members of your household? <i>If unclear, probe to identify the place from which members of this household most often collect drinking water (collection point).</i>	PIPED WATER PIPED INTO DWELLING..... 11 PIPED TO YARD / PLOT..... 12 PIPED TO NEIGHBOUR..... 13 PUBLIC TAP / STANDPIPE 14 SPRING PROTECTED SPRING 41 UNPROTECTED SPRING..... 42 RAINWATER 51 DELIVERED WATER TANKER-TRUCK 61 SURFACE WATER (RIVER, POND, STREAM)..... 81 PACKAGED WATER BOTTLED WATER 91 LARGE BOTTLE / DISPENSER REFILL 93 OTHER (specify) _____ 96	11 ⇒ WS7 12 ⇒ WS7 13 ⇒ WS4 14 ⇒ WS4 41 ⇒ WS3 42 ⇒ WS3 51 ⇒ WS3 61 ⇒ WS4 81 ⇒ WS3 96 ⇒ WS3
	PIPED WATER PIPED INTO DWELLING..... 11 PIPED TO YARD / PLOT..... 12 PIPED TO NEIGHBOUR..... 13 PUBLIC TAP / STANDPIPE 14 SPRING PROTECTED SPRING 41 UNPROTECTED SPRING..... 42 RAINWATER 51 DELIVERED WATER TANKER-TRUCK 61 SURFACE WATER (RIVER, POND, STREAM... 81 PACKAGED WATER BOTTLED WATER 91 LARGE BOTTLE / DISPENSER REFILL 93 OTHER (specify) _____ 96	11 ⇒ WS7 12 ⇒ WS7 13 ⇒ WS4 14 ⇒ WS4 41 ⇒ WS3 42 ⇒ WS3 51 ⇒ WS3 61 ⇒ WS4 81 ⇒ WS3 96 ⇒ WS3
WS3. Where is that water source located?	IN OWN DWELLING..... 1 IN OWN YARD / PLOT 2 ELSEWHERE..... 3	1 ⇒ WS7 2 ⇒ WS7
WS4. How long does it take for members of your household to go there, get water, and come back?	MEMBERS DO NOT COLLECT 000 NUMBER OF MINUTES _ _ _ DK 998	000 ⇒ WS7

WS5. Who usually goes to this source to collect the water for your household? <i>Record the name of the person and copy the line number of this person from the LIST OF HOUSEHOLD MEMBERS Module.</i>	NAME _____ LINE NUMBER ____	
WS6. Since last (<i>day of the week</i>), how many times has this person collected water?	NUMBER OF TIMES ____ DK 98	
WS7. In the last month, has there been any time when your household did not have sufficient quantities of drinking water?	YES, AT LEAST ONCE 1 NO, ALWAYS SUFFICIENT 2 DK 8	1 ⇒ WS8
WS7A. In the last 12 months, has there been any time when your household did not have sufficient drinking water?	YES, AT LEAST ONCE 1 NO, ALWAYS SUFFICIENT 2 DK 8	2 ⇒ WS9 8 ⇒ WS9
WS8. The last time this happened, what was the main reason that your household was not able to access sufficient drinking water?	WATER SOURCE NOT FUNCTIONAL 1 WATER SOURCE NOT ACCESSIBLE 4 WATER NOT AVAILABLE 2 WATER TOO EXPENSIVE 3 OTHER (<i>specify</i>) 6 DK 8	
WS9. Do you or any other member of this household do anything to the water to make it safer to drink?	YES..... 1 NO 2 DK 8	2 ⇒ WS10A 8 ⇒ WS10A
WS10. What do you usually do to make the water safer to drink? <i>Probe:</i> Anything else? <i>Record all methods mentioned.</i>	BOIL A ADD BLEACH / CHLORINE..... B STRAIN IT THROUGH A CLOTH..... C USE WATER FILTER (CERAMIC, SAND, COMPOSITE, ETC.)..... D SOLAR DISINFECTION..... E LET IT STAND AND SETTLE..... F CHARCOAL G OTHER (<i>specify</i>) X DK Z	
WS10A. Is your water supply managed by your own household, by a local or community organisation, or by a public or private water utility?	OWN HOUSEHOLD 1 LOCAL OR COMMUNITY ORGANISATION... 2 A PUBLIC OR PRIVATE UTILITY 3 DK 8	

WS10B. Is your main source of drinking water the same in the wet season?	YES..... 1 NO 2 DK 8	1 ⇒ <i>End</i> 8 ⇒ <i>End</i>
WS10C. What is your main source of drinking water in the wet season?	PIPED WATER PIPED INTO DWELLING..... 11 PIPED TO YARD / PLOT..... 12 PIPED TO NEIGHBOUR..... 13 PUBLIC TAP / STANDPIPE 14 SPRING PROTECTED SPRING 41 UNPROTECTED SPRING..... 42 RAINWATER 51 DELIVERED WATER TANKER-TRUCK 61 SURFACE WATER (RIVER, POND, STREAM)81 PACKAGED WATER BOTTLED WATER 91 LARGE BOTTLE / DISPENSER REFILL 93 OTHER (<i>specify</i>) 96	11 ⇒ <i>End</i> 12 ⇒ <i>End</i> 13 ⇒ <i>WS10E</i> 14 ⇒ <i>WS10E</i> 61 ⇒ <i>WS10E</i>
WS10D. Where is that water source located?	IN OWN DWELLING..... 1 IN OWN YARD / PLOT 2 ELSEWHERE..... 3	1 ⇒ <i>End</i> 2 ⇒ <i>End</i>
WS10E. How long does it take for members of your household to go there, get water, and come back?	MEMBERS DO NOT COLLECT 000 NUMBER OF MINUTES _ _ _ DK 998	

SANITATION		WS
<p>WS11. What kind of toilet facility do members of your household usually use?</p> <p><i>If 'Flush' or 'Pour flush', probe: Where does it flush to?</i></p> <p><i>If not possible to determine, ask permission to observe the facility.</i></p>	<p>FLUSH / POUR FLUSH</p> <p>PIPED SEWER SYSTEM11</p> <p>SEPTIC TANK12</p> <p>PIT/CESSPOOL13</p> <p>OPEN DRAIN14</p> <p>DK WHERE18</p> <p>PIT LATRINE</p> <p>VENTILATED IMPROVED PIT LATRINE (WITH SLAB)21</p> <p>SINGLE PIT LATRINE WITH SLAB22</p> <p>TWIN PIT LATRINE WITH SLAB24</p> <p>PIT LATRINE WITHOUT SLAB / OPEN PIT23</p> <p>BUCKET41</p> <p>NO FACILITY / BUSH / FIELD95</p> <p>OTHER (specify) 96</p>	<p>11 ⇨ WS14</p> <p>14 ⇨ WS14</p> <p>18 ⇨ WS11D</p> <p>21 ⇨ WS11D</p> <p>22 ⇨ WS11D</p> <p>24 ⇨ WS11D</p> <p>23 ⇨ WS11D</p> <p>41 ⇨ WS14</p> <p>95 ⇨ End</p> <p>96 ⇨ WS14</p>
<p>WS11B. Does your (<i>answer from WS11</i>) have an outlet pipe for liquid waste?</p> <p><i>If there is infiltration underground from the base or sides of the tank or pit, select "No"</i></p> <p><i>If the tank or pit containing wastes has a pipe which discharges liquid wastes, select "Yes"</i></p>	<p>YES1</p> <p>NO2</p> <p>DK8</p>	<p>2 ⇨ WS11D</p> <p>8 ⇨ WS11D</p>
<p>WS11C. Where does this pipe go?</p>	<p>TO A LEACH FIELD, SOAK PIT (SEPTIC TANK) 11</p> <p>TO A SEWER / CLOSED DRAIN THAT LEADS TO A WASTEWATER TREATMENT PLANT (WWTP)21</p> <p>A WATERBODY (NOT CONNECTED TO WWTP)22</p> <p>DON'T KNOW WHERE23</p> <p>TO AN OPEN DRAIN31</p> <p>TO A WATERBODY/SURFACE32</p> <p>OTHER (specify) 96</p> <p>DK98</p>	

<p>WS11D. In the last year, have excreta from your (<i>answer from WS11</i>) been released to the surface and surroundings due to any of the following events?</p> <p>[A] Overflowed?</p> <p>[B] Flooded?</p> <p>[C] Containment collapsed?</p> <p>[D] Other event releasing excreta to the surface and surroundings?</p> <p>[D1] <i>Specify the other event mentioned</i></p>	<table border="0"> <thead> <tr> <th></th> <th>YES</th> <th>NO</th> <th>DK</th> </tr> </thead> <tbody> <tr> <td>OVERFLOWED.....</td> <td>1</td> <td>2</td> <td>8</td> </tr> <tr> <td>FLOODED.....</td> <td>1</td> <td>2</td> <td>8</td> </tr> <tr> <td>CONTAINMENT COLLAPSED</td> <td>1</td> <td>2</td> <td>8</td> </tr> <tr> <td>OTHER EVENT</td> <td>1</td> <td>2</td> <td>8</td> </tr> <tr> <td></td> <td></td> <td>WS12</td> <td>WS12</td> </tr> </tbody> </table> <p>(specify) _____</p>		YES	NO	DK	OVERFLOWED.....	1	2	8	FLOODED.....	1	2	8	CONTAINMENT COLLAPSED	1	2	8	OTHER EVENT	1	2	8			WS12	WS12	
	YES	NO	DK																							
OVERFLOWED.....	1	2	8																							
FLOODED.....	1	2	8																							
CONTAINMENT COLLAPSED	1	2	8																							
OTHER EVENT	1	2	8																							
		WS12	WS12																							
<p>WS12. Has your (<i>answer from WS11</i>) ever been emptied?</p>	<p>YES, EMPTIED1</p> <p>NO, NEVER EMPTIED4</p> <p>NO, NOT EMPTIED BUT COVERED AND LEFT UNDISTURBED WHEN FULL5</p> <p>DK8</p>	<p>4 ⇒ WS14</p> <p>5 ⇒ WS14</p> <p>8 ⇒ WS14</p>																								
<p>WS12A. The last time it was emptied, who emptied the (<i>answer from WS11</i>)?</p>	<p>SERVICE PROVIDER</p> <p>PUBLIC/DISTRICT/GOVERNMENT11</p> <p>PRIVATE COMPANY12</p> <p>NOT SERVICE PROVIDER</p> <p>SELF EMPTIED.....21</p> <p>NEIGHBOUR, FAMILY MEMBER, FRIEND.....22</p> <p>OTHER (<i>specify</i>)96</p> <p>DK98</p>																									
<p>WS13. The last time it was emptied, where were the contents emptied to?</p>	<p>REMOVED OFF-SITE (TO TREATMENT / UNKNOWN)1</p> <p>REMOVED TO A WATERBODY, OPEN GROUND, FIELD OR ELSEWHERE2</p> <p>BURIED IN A COVERED PIT AT OR NEAR HOUSEHOLD (IN-SITU)3</p> <p>BURIED IN A COVERED PIT/TRENCH ELSEWHERE (OFF-SITE)4</p> <p>EMPTIED INTO AN UNCOVERED PIT5</p> <p>OTHER (<i>specify</i>)6</p> <p>DK.....8</p>																									
<p>WS14. Where is this toilet facility located?</p>	<p>IN OWN DWELLING.....1</p> <p>IN OWN YARD / PLOT2</p> <p>ELSEWHERE.....3</p>																									
<p>WS15. Do you share this facility with others who are not members of your household?</p>	<p>YES.....1</p> <p>NO2</p>	<p>2 ⇒ End</p>																								

WS16. Do you share this facility only with members of other households that you know, or is the facility open to the use of the general public?	SHARED WITH KNOWN HOUSEHOLDS (NOT PUBLIC)1 SHARED WITH GENERAL PUBLIC2	2 ⇒ <i>End</i>
WS17. How many households in total use this toilet facility, including your own household?	NUMBER OF HOUSEHOLDS (IF LESS THAN 10)..... <u>0</u> TEN OR MORE HOUSEHOLDS10 DK98	

HYGIENE		HW
<p>HW1. We would like to learn about where members of this household wash their hands.</p> <p>Can you please show me where members of your household <u>most often</u> wash their hands?</p> <p><i>If the respondent indicates that there is no fixed place for handwashing, probe:</i></p> <p>What do members of your household <u>most often</u> use to wash their hands?</p> <p><i>Record result and observation.</i></p>	<p>OBSERVED</p> <p>FIXED FACILITY OBSERVED (SINK / TAP)</p> <p>IN DWELLING1</p> <p>IN YARD / PLOT2</p> <p>MOBILE OBJECT OBSERVED</p> <p>(BUCKET / JUG / KETTLE)3</p> <p>NOT OBSERVED</p> <p>NO HANDWASHING PLACE IN DWELLING / YARD / PLOT4</p> <p>NO PERMISSION TO SEE5</p> <p>OTHER REASON (<i>specify</i>)6</p>	<p>4 ⇒ HW4A</p> <p>5 ⇒ HW4A</p> <p>6 ⇒ HW4A</p>
<p>HW2. Observe presence of water at the place for handwashing.</p> <p><i>Verify by checking the tap/pump, or basin, bucket, water container or similar objects for presence of water.</i></p>	<p>WATER IS AVAILABLE.....1</p> <p>WATER IS NOT AVAILABLE.....2</p>	
<p>HW3. Observe presence of soap or detergent, at the place for handwashing.</p> <p><i>Record all that apply.</i></p>	<p>BAR OR LIQUID SOAP.....A</p> <p>DETERGENT (POWDER / LIQUID / PASTE)B</p> <p>NONE OF THESE PRESENTY</p>	
<p>HW4A. Do you have a bath or shower in your dwelling, yard, or plot?</p>	<p>YES, IN THE DWELLING.....1</p> <p>YES, IN THE YARD OR PLOT2</p> <p>NO, ELSEWHERE.....3</p> <p>NO, NONE4</p>	<p>4 ⇒ End</p>
<p>HW5A. Do you have water available there?</p> <p><i>If there is running water from a tap or water stored in a tank, bucket, jug, etc., record 'Yes'.</i></p>	<p>YES.....1</p> <p>NO2</p>	

HH13. Record the time.	HOUR AND MINUTES __ __ : __ __	
HH14. Language of the Questionnaire.	ENGLISH.....1	
HH15. Language of the Interview.	ENGLISH.....1 CREOLE2	
HH15A. Was this interview observed?	OTHER LANGUAGE (<i>specify</i>)6 YES.....1 NO.....2	

HH16. <i>Native language of the Respondent.</i>	ENGLISH.....1 CREOLE2 OTHER LANGUAGE (specify) 6																																																													
HH17. <i>Was a translator used for any parts of this questionnaire?</i>	YES, ENTIRE QUESTIONNAIRE1 YES, PART OF QUESTIONNAIRE2 NO, NOT USED3																																																													
HH18. <i>Check HL6 in the LIST OF HOUSEHOLD MEMBERS and indicate the total number of children age 5-17 years:</i>	NO CHILDREN0 1 CHILD1 2 OR MORE CHILDREN (NUMBER) __	0 ⇒ HH29 1 ⇒ HH27																																																												
<p>HH19. <i>List each of the children age 5-17 years below in the order they appear in the LIST OF HOUSEHOLD MEMBERS. Do not include other household members outside of the age range 5-17 years. Record the line number, name, sex, and age for each child.</i></p> <table border="1" data-bbox="365 775 1228 1285"> <thead> <tr> <th data-bbox="368 779 485 954">HH20. Rank number</th> <th data-bbox="485 779 595 954">HH21. Line number from HL1</th> <th data-bbox="595 779 908 954">HH22. Name from HL2</th> <th colspan="2" data-bbox="908 779 1034 954">HH23. Sex from HL4</th> <th data-bbox="1034 779 1225 954">HH24. Age from HL6</th> </tr> <tr> <th>RANK</th> <th>LINE</th> <th>NAME</th> <th>M</th> <th>F</th> <th>AGE</th> </tr> </thead> <tbody> <tr><td>1</td><td>__ __</td><td></td><td>1</td><td>2</td><td>__ __</td></tr> <tr><td>2</td><td>__ __</td><td></td><td>1</td><td>2</td><td>__ __</td></tr> <tr><td>3</td><td>__ __</td><td></td><td>1</td><td>2</td><td>__ __</td></tr> <tr><td>4</td><td>__ __</td><td></td><td>1</td><td>2</td><td>__ __</td></tr> <tr><td>5</td><td>__ __</td><td></td><td>1</td><td>2</td><td>__ __</td></tr> <tr><td>6</td><td>__ __</td><td></td><td>1</td><td>2</td><td>__ __</td></tr> <tr><td>7</td><td>__ __</td><td></td><td>1</td><td>2</td><td>__ __</td></tr> <tr><td>8</td><td>__ __</td><td></td><td>1</td><td>2</td><td>__ __</td></tr> </tbody> </table>			HH20. Rank number	HH21. Line number from HL1	HH22. Name from HL2	HH23. Sex from HL4		HH24. Age from HL6	RANK	LINE	NAME	M	F	AGE	1	__ __		1	2	__ __	2	__ __		1	2	__ __	3	__ __		1	2	__ __	4	__ __		1	2	__ __	5	__ __		1	2	__ __	6	__ __		1	2	__ __	7	__ __		1	2	__ __	8	__ __		1	2	__ __
HH20. Rank number	HH21. Line number from HL1	HH22. Name from HL2	HH23. Sex from HL4		HH24. Age from HL6																																																									
RANK	LINE	NAME	M	F	AGE																																																									
1	__ __		1	2	__ __																																																									
2	__ __		1	2	__ __																																																									
3	__ __		1	2	__ __																																																									
4	__ __		1	2	__ __																																																									
5	__ __		1	2	__ __																																																									
6	__ __		1	2	__ __																																																									
7	__ __		1	2	__ __																																																									
8	__ __		1	2	__ __																																																									

HH25. Check the last digit of the household number (HH2) from the HOUSEHOLD INFORMATION PANEL. This is the number of the row you should go to in the table below.

Check the total number of children age 5-17 years in HH18 above. This is the number of the column you should go to in the table below.

Find the box where the row and the column meet and record the number that appears in the box. This is the rank number (HH20) of the selected child.

LAST DIGIT OF HOUSEHOLD NUMBER (FROM HH2)	TOTAL NUMBER OF ELIGIBLE CHILDREN IN THE HOUSEHOLD (FROM HH18)						
	2	3	4	5	6	7	8+
0	2	2	4	3	6	5	4
1	1	3	1	4	1	6	5
2	2	1	2	5	2	7	6
3	1	2	3	1	3	1	7
4	2	3	4	2	4	2	8
5	1	1	1	3	5	3	1
6	2	2	2	4	6	4	2
7	1	3	3	5	1	5	3
8	2	1	4	1	2	6	4
9	1	2	1	2	3	7	5

HH26. Record the rank number (HH20), line number (HH21), name (HH22) and age (HH24) of the selected child.

RANK NUMBER

LINE NUMBER.....

HH27. (When HH18=1 or when there is a single child age 5-17 in the household):

Record the rank number as '1' and record the line number (HL1), the name (HL2) and age (HL6) of this child from the LIST OF HOUSEHOLD MEMBERS.

NAME

AGE.....

HH28. Issue a QUESTIONNAIRE FOR CHILDREN AND ADOLESCENTS AGE 5-17 to be administered to the mother/caregiver of this child.

HH29. Check HL8 in the LIST OF HOUSEHOLD MEMBERS: Are there any women age 15-49?

YES, AT LEAST ONE WOMAN AGE 15-49 1
NO 2

2 ⇒ HH34

HH30. Issue a separate QUESTIONNAIRE FOR WOMEN for each woman age 15-49 years.

HH30A. Check HL8 in the LIST OF HOUSEHOLD MEMBERS: Are there any women age 15-49?

NO, THERE IS NO WOMAN AGE 15-49 0

0 ⇒ HH34

YES, ONE WOMAN AGE 15-49 1

1 ⇒ HH30I

YES, TWO OR MORE WOMEN AGE 15-49 2

HH30B. List each of the women age 15-49 years below in the order they appear in the LIST OF HOUSEHOLD MEMBERS. Do not include women outside of the age range 15-49 years. Record the line number, name, and age for each woman.

HH30C Rank number	HH30D Line number from HL1	HH30E Name from HL2	HH30F Age from HL6
RANK	LINE	NAME	AGE
1	__ __		__ __
2	__ __		__ __
3	__ __		__ __
4	__ __		__ __
5	__ __		__ __
6	__ __		__ __
7	__ __		__ __
8	__ __		__ __

HH30G. Check the last digit of the household number (HH2) from the HOUSEHOLD INFORMATION PANEL. This is the number of the row you should go to in the table below.

Check the total number of women age 15-49 years in HH30A above. This is the number of the column you should go to in the table below.

Find the box where the row and the column meet and record the number that appears in the box. This is the rank number (HH30C) of the selected woman for Violence Against Women module.

LAST DIGIT OF HOUSEHOLD NUMBER (FROM HH2)	TOTAL NUMBER OF ELIGIBLE WOMEN IN THE HOUSEHOLD (FROM HH30A)						
	2	3	4	5	6	7	8+
0	2	2	4	3	6	5	4
1	1	3	1	4	1	6	5
2	2	1	2	5	2	7	6
3	1	2	3	1	3	1	7
4	2	3	4	2	4	2	8
5	1	1	1	3	5	3	1
6	2	2	2	4	6	4	2
7	1	3	3	5	1	5	3
8	2	1	4	1	2	6	4
9	1	2	1	2	3	7	5

HH30H. Record the rank number (HH30C), line number (HH30D), name (HH30E) and age (HH30F) of the selected woman.

RANK NUMBER .. __

LINE NUMBER __ __

NAME _____

AGE..... __ __

HH30I. (When HH30A=1 or when there is a single woman age 15-49 in the household): Record the rank number as '1' and record the line number (HL1), the name (HL2) and age (HL6) of this woman from the LIST OF HOUSEHOLD MEMBERS.

HH30J. Administer Violence Against Women Module to this woman while interviewing for Questionnaire for Individual Woman

HH31. Check HL6 and HL8 in the LIST OF HOUSEHOLD MEMBERS: Are there any girls age 15-17?	YES, AT LEAST ONE GIRL AGE 15-171 NO2	2 ⇒ HH34
HH32. Check HL20 in the LIST OF HOUSEHOLD MEMBERS: Is consent required for interviewing at least one girl age 15-17?	YES, AT LEAST ONE GIRL AGE 15-17 WITH HL20≠901 NO, HL20=90 FOR ALL GIRLS AGE 15-172	2 ⇒ HH34
<p>HH33. As part of the survey, we are also interviewing women age 15-49. We ask each person we interview for permission. A female interviewer conducts these interviews.</p> <p>For girls age 15-17 we must also get permission from an adult to interview them. As mentioned before, all the information we obtain will remain strictly confidential and anonymous.</p> <p>May we interview (<i>name(s) of female member(s) age 15-17</i>) later?</p> <p><input type="checkbox"/> 'Yes' for all girls age 15-17 ⇒ Continue with HH34.</p> <p><input type="checkbox"/> 'No' for at least one girl age 15-17 and 'Yes' to at least one girl age 15-17 ⇒ Record '06' in WM17 (also in UF17 and FS17, if applicable) on individual questionnaires for those for whom adult consent was not given. Then continue with HH34.</p> <p><input type="checkbox"/> 'No' for all girls age 15-17 ⇒ Record '06' in WM17 (also in UF17 and FS17, if applicable) on all individual questionnaires for whom adult consent was not given. Then continue with HH34.</p>		
HH34. Check HH8 in the HOUSEHOLD INFORMATION PANEL: Is the household selected for QUESTIONNAIRE FOR MEN?	YES, HH8=11 NO, HH8=22 NO, NO QUESTIONNAIRE FOR MEN IN SURVEY (NO QUESTION HH8)3	2 ⇒ HH38A 3 ⇒ HH38A
HH35. Check HL9 in the LIST OF HOUSEHOLD MEMBERS: Are there any men age 15-49?	YES, AT LEAST ONE MAN AGE 15-491 NO2	2 ⇒ HH40
HH36. Issue a separate QUESTIONNAIRE FOR MEN for each man age 15-49 years.		
HH37. Check HL6 and HL9 in the LIST OF HOUSEHOLD MEMBERS: Are there any boys age 15-17?	YES, AT LEAST ONE BOY AGE 15-171 NO2	2 ⇒ HH40
HH38. Check HL20 in the LIST OF HOUSEHOLD MEMBERS: Is consent required for interviewing at least one boy age 15-17?	YES, AT LEAST ONE BOY AGE 15-17 IS NOT EMANCIPATED (HL20≠90)1 NO, ALL BOYS AGE 15-17 ARE EMANCIPATED (HL20=90)2	1 ⇒ HH39 2 ⇒ HH40
HH38A. Check HL20 in the LIST OF HOUSEHOLD MEMBERS: Is a boy age 15-17 recorded as caregiver of a child in the household?	YES1 NO2	2 ⇒ HH40
HH38B. Check HL20 in the LIST OF HOUSEHOLD MEMBERS: Is consent required for interviewing at least one boy age 15-17 recorded as a caregiver?	YES, AT LEAST ONE BOY AGE 15-17 RECORDED AS A CAREGIVER IS NOT EMANCIPATED (HL20≠90)1 NO, ALL BOYS AGE 15-17 RECORDED AS CAREGIVERS ARE EMANCIPATED (HL20=90)2	1 ⇒ HH39A 2 ⇒ HH40

HH39. As part of the survey, we are also interviewing men age 15-49. We ask each person we interview for permission. A male interviewer conducts these interviews.

For boys age 15-17 we must also get permission from an adult to interview them. As mentioned before, all the information we obtain will remain strictly confidential and anonymous.

May we interview *(name(s) of male member(s) age 15-17)* later?

- ☐ 'Yes' for all boys age 15-17 ⇒ Continue with HH40.
- ☐ 'No' for at least one boy age 15-17 and 'Yes' to at least one boy age 15-17 ⇒ Record '06' in MWM17 (also in UF17 and FS17, if applicable) on individual questionnaires for those for whom adult consent was not given. Then continue with HH40.
- ☐ 'No' for all boys age 15-17 ⇒ Record '06' in MWM17 (also in UF17 and FS17, if applicable) on all individual questionnaires for whom adult consent was not given. Then continue with HH40.

HH39A. As part of the survey, we are also interviewing men about the children in their care. We ask each person we interview for permission.

For boys age 15-17 we must also get permission from an adult to interview them. As mentioned before, all the information we obtain will remain strictly confidential and anonymous.

May we interview *(name(s) of male caregiver(s) age 15-17)* later?

- ☐ 'Yes' for all male caregivers age 15-17 ⇒ Continue with HH40.
- ☐ 'No' for at least one male caregiver age 15-17 and 'Yes' to at least one male caregiver age 15-17 ⇒ Record '06' in UF17 and/or FS17, as applicable, on individual questionnaires for those adult consent was not given. Then continue with HH40.
- ☐ 'No' for all male caregivers age 15-17 ⇒ Record '06' in UF17 and/or FS17, as applicable, on all individual questionnaires for whom adult consent was not given. Then continue with HH40.

HH40. Check HL10 in the LIST OF HOUSEHOLD MEMBERS: Are there any children age 0-4?	YES, AT LEAST ONE.....1 NO2	2 ⇒ HH42
---	--------------------------------------	----------

HH41. Issue a separate QUESTIONNAIRE FOR CHILDREN UNDER FIVE for each child age 0-4 years.

HH42. Check HH9 in the HOUSEHOLD INFORMATION PANEL: Is the household selected for WATER QUALITY TESTING FORM?	YES, HH9=11 NO, HH9=22	2 ⇒ HH44A
--	---------------------------------------	-----------

HH43. Issue a separate WATER QUALITY TESTING FORM for this household

HH44. As part of the survey, we are also looking at the quality of drinking water. We would like to do a simple test of your drinking water. A colleague will come and collect the water samples. May we do such a test? <i>If the respondent requests to learn the results, explain that results will not be shared with</i>	YES, PERMISSION IS GIVEN 1 NO, PERMISSION IS NOT GIVEN 2	2 ⇒ Record '02' in WQ31 on the WATER QUALITY TESTING FORM
---	---	---

<i>individual households but will be made available to local authorities.</i>		
HH44A. Check HC7[A] and HC12: Does this household have a fixed telephone line or does any member of the household have a mobile phone?	YES, HC7[A]=1 OR HC12=11 NO, HC7[A]=2 AND HC12=2.....2	2 ⇒ HH44C

<p>HH44B. Thank you for your participation.</p> <p>The Central Statistical Office will be conducting a phone survey about the situation of children, families, and households in the future. We may call a few times over a period of a few months, for about 15 minutes at a time.</p> <p>Participation is voluntary. If you agree to participate now, you can still withdraw later. It will not cost you anything to participate. Your phone number and all the information you share during these phone interviews will not be shared with anyone outside our team.</p> <p>Would you like to participate?</p>	<p>YES.....1</p> <p>NO2</p>	<p>1 ⇒HH44E</p> <p>2 ⇒HH46</p>
<p>HH44C. Thank you for your participation.</p> <p>The Central Statistical Office will be conducting a follow-up survey about the situation of children, families, and households in the future. We may contact you a few times over a period of a few months, for about 15 minutes at a time.</p> <p>Participation is voluntary. If you agree to participate now, you can still withdraw later. It will not cost you anything to participate. All the information you share during these interviews will not be shared with anyone outside our team.</p> <p>Would you like to participate?</p>	<p>YES.....1</p> <p>NO2</p>	<p>2 ⇒HH46</p>
<p>HH44D. You have told me that there are no phones in your household. Just to confirm, do you have a personal telephone number or is there a phone number for the household?</p>	<p>YES.....1</p> <p>NO2</p>	<p>1 ⇒HH44F</p> <p>2 ⇒HH46</p>
<p>HH44E. Do you have a personal phone number or is there a phone number for the household?</p>	<p>YES.....1</p> <p>NO2</p>	<p>2 ⇒HH46</p>

HH44F. You may share your household's number, but please, do not share any personal phone numbers that belong to other members of your household or to people outside your household. Please, tell me which phone number to call.

	[P1] BEST NUMBER	[P2] 2 ND NUMBER	[P3] 3 RD NUMBER
HH44G. Ask for and record phone number.	_____	_____	_____
HH44H. Just to confirm, the number is (<i>number recorded in HH44G</i>)? If no, return to HH44G and correct entry.	YES 1 NO 2 ✕ HH44G	YES..... 1 NO 2 ✕ HH44G	YES..... 1 NO 2 ✕ HH44G
HH44I. Remember, you may share your household's number, but please, do not share any personal phone numbers that belong to other members of your household or to people outside your household. Do you have another personal or shared phone number where you can be reached?	YES 1 ✕ [P2] NO 2 ✕ HH46	YES..... 1 ✕ [P3] NO 2 ✕ HH46	YES..... 1 ✕ [P4] NO 2 ✕ HH46
			Tick here if additional questionnaire used: <input type="checkbox"/>

HH46. Result of HOUSEHOLD QUESTIONNAIRE interview: Discuss any result not completed with Supervisor.	COMPLETED	01
	NO HOUSEHOLD MEMBER AT HOME OR NO COMPETENT RESPONDENT AT HOME AT TIME OF VISIT	02
	ENTIRE HOUSEHOLD ABSENT FOR EXTENDED PERIOD OF TIME	03
	REFUSED	04
	DWELLING VACANT OR ADDRESS NOT A DWELLING	05
	DWELLING DESTROYED.....	06
	DWELLING NOT FOUND	07
OTHER (specify)		96

HH47. Name and line number of the respondent to HOUSEHOLD QUESTIONNAIRE interview: NAME _____
HOUSEHOLD MEMBERS
WOMEN AGE 15-49
If household is selected for QUESTIONNAIRE FOR MEN: MEN AGE 15-49
CHILDREN UNDER AGE 5
CHILDREN AGE 5-17

To be filled after HOUSEHOLD QUESTIONNAIRE is completed	
TOTAL NUMBER	
HH48	___
HH49	___
HH50	___
HH51	___
HH52	___

To be filled after <u>all</u> the questionnaires are completed	
COMPLETED NUMBER	
HH53	___
HH54	___
HH55	___
HH56	ZERO..... 0 ONE..... 1

HH57. *Thank the respondent for his/her cooperation and then proceed with the administration of the remaining individual questionnaire(s) in this household.*

If there is no individual questionnaire and no WATER QUALITY TESTING FORM to be completed in this household thank the respondent for his/her cooperation and move to the next household assigned to you by your supervisor.

INTERVIEWER'S OBSERVATIONS

SUPERVISOR'S OBSERVATIONS

**Contact Card
MICS 2025**

For questions, concerns, or complaints about the **MICS 2025** you may contact the Central Statistical Office at:

Telephone Number: 1758 468 1577

E-mail: stats@govt.lc

Address: Point Seraphine, Castries, Saint Lucia